

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIDYA SANSKAR PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131979
3	SCHOOL CODE (IF APPLICABLE)	71117
4	COMPLETE ADDRESS WITH PIN CODE	KAURIYA KALA, POST- GHATAMPUR, ADALHAT, MIRZAPUR,, MIRZAPUR , UTTAR PRADESH - 231301
5	PRINCIPAL NAME	SHAIL TIWARI
6	PRINCIPAL QUALIFICATION	M. A., M. Ed.
7	SCHOOL EMAIL ID	vsamskar.ps@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9919892129

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://vspschool.in/DOCUMENTS/affiliation.pdf">https://vspschool.in/DOCUMENTS/affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://vspschool.in/DOCUMENTS/Society.pdf">https://vspschool.in/DOCUMENTS/Society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://vspschool.in/DOCUMENTS/noc.pdf">https://vspschool.in/DOCUMENTS/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://vspschool.in/DOCUMENTS/building.pdf">https://vspschool.in/DOCUMENTS/building.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://vspschool.in/DOCUMENTS/building.pdf">https://vspschool.in/DOCUMENTS/building.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://vspschool.in/DOCUMENTS/fire.pdf">https://vspschool.in/DOCUMENTS/fire.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://vspschool.in/DOCUMENTS/selfcertificate.pdf">https://vspschool.in/DOCUMENTS/selfcertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://vspschool.in/DOCUMENTS/health.pdf">https://vspschool.in/DOCUMENTS/health.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://vspschool.in/DOCUMENTS/fee.pdf">https://vspschool.in/DOCUMENTS/fee.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://vspschool.in/DOCUMENTS/calander.pdf">https://vspschool.in/DOCUMENTS/calander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://vspschool.in/DOCUMENTS/committee.pdf">https://vspschool.in/DOCUMENTS/committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://vspschool.in/DOCUMENTS/pta.pdf">https://vspschool.in/DOCUMENTS/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://vspschool.in/result.pdf">https://vspschool.in/result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHAIL TIWARI
2	TOTAL NO. OF TEACHERS	52
	PGT	18

	TGT	10
	PRT	24
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	PG DIPLOMA IN REHABILITATION COUNSELLING
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	M.A. PhD. IN PSYCHOLOGY

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	131	130	99.2	NA

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	150	132	88	NA

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	52 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/YdyQ6CZbac4?si=HudtySf50pdxOx1j">https://youtu.be/YdyQ6CZbac4?si=HudtySf50pdxOx1j</a>